

# 22<sup>ND</sup> ANNUAL MWMHSPO SHOW

ASPC/AMHR SANCTIONED  
MINIATURE HORSE & SHETLAND PONY SHOW

July 14,15 & 16, 2023

8:00 a.m.

Cache County Fairgrounds Logan, UT

## Judges

Tori Stephens-Shauger- Belen, NM

Brooke Valverde- Jefferson, TX

Kim Sterchi- Grass water, CA



## Show Steward

Kimberly Seipp

## Announcer

Mark Oakey

## Show Manager/Club Secretary

Jesse Balls

7005 S. 650 W.

Hyrum, UT 84319

435-770-9177

[mwmhsposec@gmail.com](mailto:mwmhsposec@gmail.com)

**THE SHOW WILL BEGIN EACH DAY PROMPTLY AT 8:00 a.m.**

Cache Valley Vet

435-752-2151

**Free Dutch Oven Dinner and Live Auction**  
on **Saturday** on the grass across from the arena

Measuring Times: July 14th 5:00 pm to 7:00 pm  
As well as each day before the show as needed

**Show Fees:**

Open & Amateur Classes.....	\$20.00
Open Halter Classes.....	\$25.00
Youth/Non-Rated Classes .....	\$10.00
COOL Classes.....	\$10.00
Stakes Classes .....	\$25.00
Stalls/Tack.....	\$25/day
Stalls/Tack.....	\$60(Thurs-Sun)
Grounds fee (per horse if not stalled) .....	\$20/day
RV/Tents .....	\$30.00/day
Office Fee per Horse.....	\$10.00

\*\*\*\*\*MWMHSPO CURRENT MEMBERS\*\*\*\*\*

**1 Free Class for every 3 paid classes (Excluding Stakes Classes)  
Must stay within the division... youth, open, amateur**

All entries must accompany payment before they will be entered in the system  
Stalls will be reserved upon receipt of payment

Please mail entries, or you may email scanned copies (no dark or blurry pics)

**Entries Received by: July 1st**

Please Send Entries to  
MWMHSPO  
Jesse Balls  
7005 South 650 West  
Hyrum, UT 84319  
435-770-9177

OR EMAIL ENTRIES TO  
[mwmhsposec@gmail.com](mailto:mwmhsposec@gmail.com)  
Premium Book Available online:  
[www.mwmhsपो.com](http://www.mwmhsपो.com)

## Things to know

**\*Ring Procedure:** The management shall expect all ASPC/AMHR exhibitors to have familiarized themselves with the official rule book of the ASPC/AMHR. Any horse that becomes a threat to an exhibitor, audience, or other animal may be asked to be removed from the show grounds.

**\*Two-minute gate rule:** Once the class is called, the gate steward will begin timing for all entries to enter. There will be no refund for missed classes. It shall be the exhibitor's responsibility to watch the progression of the show.

**\*GATE HOLDS:** Gate holds must be given to the gate steward 4 classes in advance and in writing. Gate holds will be for a maximum of 2 minutes. 5 minutes for harness changes.

**\*CHANGING CLASSES:** Exhibitors must fill out class change forms, which must be done the night before the morning classes or in the morning for the afternoon classes.

**\*Lunch/Breaks -** Will be left to the discretion of the Judge. However, we will not break until a division is complete, i.e., if we are in a yearling mare class, lunch will not be held until after the Grand Championship Class, etc.

**\*Back Numbers Will not be issued until entries are paid in full. \***

**ALL Dogs must be always leashed**

Mountain West Miniature Horse & Shetland Horse Owners, Inc.  
Received by July 1<sup>st</sup>, 2023

**ONLY ONE-HORSE PER ENTRY FORM**

Horses Registered Name

Registration Number

Date of Birth

Sex

CLASSES ENTERED (ONE CLASS PER BOX)


**Horse Owner Information**

Name of Owner:

Address:

City: \_\_\_\_\_ State: \_\_ Zip Code:

Phone Number: \_\_\_\_\_ Owner/Member Number:

Owner/Agent Signature:

**Handlers: Adult, Amateur, Youth**

Handler Name \_\_\_\_\_ # \_\_\_\_\_ Class \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Handler Name \_\_\_\_\_ # \_\_\_\_\_ Class \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Handler Name \_\_\_\_\_ # \_\_\_\_\_ Class \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Handler Name \_\_\_\_\_ # \_\_\_\_\_ Class \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

# Entry & Stall Fees

**ENTRIES MUST BE POSTED MARKED BY JULY 1<sup>st</sup>, 2023**

\*\*\*\*\*All Stall are pre-Assigned\*\*\*\*\*

Move on July 13<sup>th</sup> Noon

Depart July 17<sup>th</sup> Noon

Name:

Check Boxes that Apply	QTY	Total
<input type="checkbox"/> Open/Amateur	____ \$20/class	\$
<input type="checkbox"/> Open Halter	____ \$25/class	\$
<input type="checkbox"/> Youth Classes/Non- Rated	____ \$10/class	\$
<input type="checkbox"/> Stakes Driving Classes	____ \$25/class	\$
<input type="checkbox"/> COOL Classes	____ \$10/class	\$
<input type="checkbox"/> Stalls/ Tack Stall	____ \$60/Event	\$
	or _____ \$25/day	\$
<input type="checkbox"/> RV/Tents	____ \$30	\$
<input type="checkbox"/> Office Fee	____ \$10/Horse	\$
<input type="checkbox"/> Extra bag of sawdust	____ \$10/bag	\$

\*1 bag of sawdust included per stall\*

**Total Amount Enclosed**    \$

Make Checks Payable to: MWMHSPO or Venmo @poniesmwclub

MAIL ENTRIES TO  
MWMHSPO  
7005 South 650 West  
Hyrum, UT 84319

EMAIL to [mwmhsposec@gmail.com](mailto:mwmhsposec@gmail.com)

## **Disclosure (Read, Sign, and Attach to Entries)**

Every entry at an MWMHSPO show sanctioned by the ASPC/AMHR/ASPR shall constitute agreement that all participants:

- A) Shall be subject to the rules of the ASPC/AMHR/ASPR and the MWMHSPO
- B) Every animal and exhibitor are eligible as entered
- C) Agree to be bound by the rules of the ASPC/AMHR/ASPR and the MWMHSPO and accept as final any decision on any question arising under said rules and agree to hold the competition, the ASPC/AMHR/ASPR, MWMHSPO, their officials, directors and employees harmless for any action taken. D) Agree that they participate voluntarily in the competition fully and are aware that equine sports and the competition involve inherent dangerous risks and by participating they expressly assume all risks of injury or loss from all claims including injury or loss during or in connection with the competition whether or not such injury or results, directly or indirectly, from negligent acts or omissions of said officials, directors, employees and agents of the ASPC/AMHR/ASPR, MWMHSPO or the competition.

SIGNATURE BELOW INDICATES THE I HAVE READ AND UNDERSTAND THE ABOVE

Each participant (defined for this purpose as owner, trainer, exhibitor, lessee, agent, representative) agrees by signing this entry blank to participate in the July 2023 MWMHSPO Show, shall neither the ASPC/AMHR/ASPR or MWMHSPO & Cache Arena, Logan Utah, and show management have any liability, responsibility, obligation for:

- (A) damages, claims, causes of action, judgments, accidents, or actions that may occur to or by any horse exhibited at this show or by any participant.
- (B) for any article, personal or horse-related property that may be lost, destroyed or damaged in connection with the show.

Each participant will be liable for any injuries, claims, causes of action, liabilities or damages which may arise with respect to any person or animal connected with the ASPC/AMHR/ASPR or MWMHSPO & Cache Arena, Logan Utah, State of Utah, and show management from and against all claims.

Owner/Agent Signature

PARENT OR GUARDIAN FOR YOUTH PARTICIPANT SIGNATURE

## Hotels

Super 8  
865 South Main Street  
435-753-8885

Comfort Inn- Indoor Pool & Hot tub  
447 North Main Street  
435-752-9141

Best Western Weston Inn  
250 North Main St.  
435-752-5700

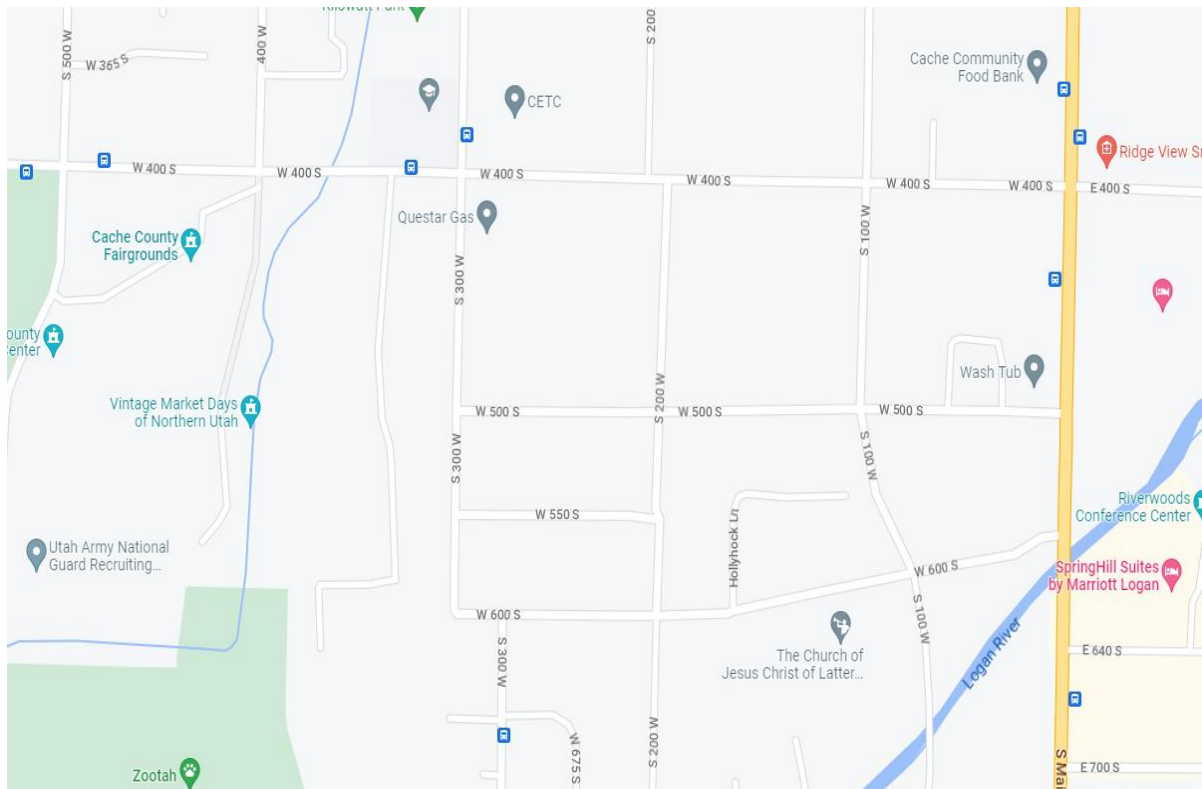
Econo Lodge  
364 South Main St.  
435-753-5625

## Directions to Cache County Fairgrounds

450 South 500 West Logan, UT 84321

(435) 750-9896

**Fairgrounds are located 4 blocks west off Main St on 400 South**







# OBSTACLE JACK POT CLASSES

COME CHALLENGE YOURSELF AND YOUR PONY AT  
THE IN-HAND OBSTACLE JACK POT CLASSES.

There will be 6 challenging in-hand obstacles.  
There are classes for Adults, Youth, Under, Overs, and Shetlands.  
Classes will run after Liberty classes on July 14, 2023.

Entry fee is \$35 per horse. \$25 for the pot and \$10 for the club.



There is a payback for  
the first 4 placings.

Trophies and  
ribbons  
sponsored by  
**TINY ACRES**

# A HUGE THANK YOU TO OUR SPONSORS.....



**Rosewood Retrievers, Inc**  
Boarding, Training, Quality Puppies  
[www.rosewoodretrievers.com](http://www.rosewoodretrievers.com)  
Virginia & Ron Erickson

Virginia-801-554-6535  
Ron-801-949-7606  
[rosewoodretrievers@msn.com](mailto:rosewoodretrievers@msn.com)



**Silver Galaxy Miniatures & Shetlands**  
[Silvergalaxyminis@gmail.com](mailto:Silvergalaxyminis@gmail.com)  
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**RHETA PEARSON**

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